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## SHIFT ASSIGNMENTS



# Rankin County Shift Assignments

| Date : 11/08/2020         | Shift – C        |        |             |        |
|---------------------------|------------------|--------|-------------|--------|
| Assignment Location       | Assigned Officer | Badge# | Radio#      | Taser# |
| Shift Sergeant            | VANCOR/BRIDGES   | 67/41  | P           | P      |
| Booking (1) Releasing     | DUPREE           | 65     | P           | 1      |
| Booking (2) Booking       | LARGENT          | 64     | P           |        |
| Booking (3) Booking       |                  |        |             |        |
| Line Officer (Upstairs)   | CHAPMAN          | 72     | P           |        |
| Line Officer (Upstairs)   | CROCKER          | 52     | P           |        |
| Line Officer (Upstairs)   |                  |        |             |        |
| South Tower               | MILLIS           | 33     | P           |        |
| West Tower                | L.JONES          | 18     | P           |        |
| Central Tower             | BLACK            | 71     | P           |        |
| East Tower                | FITZGERALD       | 17     | P           |        |
| North Tower               | FORTENBERRY      | 35     | P           |        |
| Line Officer (Downstairs) | PINTER           | 68     | P           | 4      |
| New Building Tower        | WINSTON          | 29     | P           |        |
| New Building Line Officer | BIGGERS          | 25     | P           |        |
| Medical Officer           | CHRISTIAN        | 59     | P           |        |
| Jail Receptionist         |                  |        |             |        |
| Hospital Detail           |                  |        |             |        |
| Reason For Absence        | Absent Officer   | Badge# | Replacement |        |
| Vacation                  |                  |        |             |        |
| Sick                      | LAWSON           | 126    |             |        |
| Short                     |                  |        |             |        |
| Military                  | SCHMIDT          | 169    | WINSTON 129 |        |
| Called In                 |                  |        |             |        |

|                 |            |
|-----------------|------------|
| Sgt. Vancor J67 | 11/08/2020 |
| Shift Sergeant  | Date       |

|  |           |
|--|-----------|
|  | 11.9.2020 |
|--|-----------|

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## SHIFT ASSIGNMENTS



# Rankin County Shift Assignments

| Date: 11/8/2020            | Shift – A        |         |              |        |
|----------------------------|------------------|---------|--------------|--------|
| Assignment Location        | Assigned Officer | Badge#  | Radio#       | Taser# |
| Shift Sergeant             | Bridges/Vancor   | J41/J67 | P            | P      |
| Booking (1) Releasing      | Thornton         | J47     | P            | 2      |
| Booking (2) Booking        | Canant           | J73     | P            |        |
| Booking (3) Booking        |                  |         |              |        |
| Line Officer (Upstairs)    | Mindy            | J62     | P            |        |
| Line Officer (Upstairs)    |                  |         |              |        |
| Line Officer (Upstairs)    |                  |         |              |        |
| South Tower                | Temple           | J7      | P            |        |
| West Tower                 | Griffith         | J22     | P            |        |
| Central Tower              | Warren           | J74     | P            |        |
| East Tower                 | Wilson           | J22     | P            |        |
| North Tower                | Rhodes           | J57     | P            |        |
| Line Officer (Downstairs)  | Hynes            | J28     | P            | 4      |
| New Building Tower Officer | Tew              | J27     | P            |        |
| New Building Line Officer  | Hildesheim       | J56     | P            |        |
| Medical Officer            |                  |         |              |        |
| Hospital Detail            | Franklin         | J55     | 1            | 1      |
| Hospital Detail            |                  |         |              |        |
| Reason For Absence         | Absent Officer   | Badge#  | Replacement  |        |
| Medical Leave              | Jenkins          | J15     |              |        |
| Vacation                   | Fox              | J39     | Griffith J14 |        |
| Called in                  | Mauldin          | J46     | Mindy J62    |        |
| Hospital Detail            | Franklin         | J55     | Tew J27      |        |
| Jail School                |                  |         |              |        |

|                 |           |
|-----------------|-----------|
| J. Bridges J-41 | 11/8/2020 |
| Shift Sergeant  | Date      |

|                            |           |
|----------------------------|-----------|
| <i>AT</i>                  | 11.9.2020 |
| Jail Operations Lieutenant | Date      |

# Rankin County Sheriff's Office

## Weekly Time Sheet

Dept: Adult Detention Center

From 11/8/2020 To 11/14/2020

Name: PENNINGTON, AMANDA ELLEN

Badge#: J4

| Day    | Shift Hours |      | Meal | Total Hours Worked | Leave Hours Used |     |      |
|--------|-------------|------|------|--------------------|------------------|-----|------|
|        | Begin       | End  |      |                    | Hol              | Vac | Sick |
| Sun    |             |      |      |                    |                  |     |      |
| Mon    | 0530        | 1730 | 1    | 11                 |                  |     |      |
| Tue    | 0800        | 1700 |      | 8                  |                  |     |      |
| Wed    | 0800        | 1700 |      |                    | 8                |     |      |
| Thu    | 0800        | 1700 |      | 8                  |                  |     |      |
| Fri    | 0800        | 1700 |      | 8                  |                  |     |      |
| Sat    |             |      |      |                    |                  |     |      |
| Totals |             |      |      | 35                 | 8                |     |      |

Signed APApproved Dal BetoExplanation Tues, Thur, Fri out

# Rankin County Sheriff's Office

## Weekly Time Sheet

Dept: Adult Detention Center

From 11/8/2020 To 11/14/2020

Name: FRANKLIN, JOHNATHAN PAUL

Badge#: J-55

| Day    | Shift Hours |      | Meal | Total Hours Worked | Leave Hours Used |     |      |
|--------|-------------|------|------|--------------------|------------------|-----|------|
|        | Begin       | End  |      |                    | Hol              | Vac | Sick |
| Sun    | 1900        | 0700 |      | 12                 |                  |     |      |
| Mon    |             |      |      |                    |                  |     |      |
| Tue    |             |      |      |                    |                  |     |      |
| Wed    | 1900        | 0700 |      | 12                 | 12               |     |      |
| Thu    | 1900        | 0700 |      | 12                 |                  |     |      |
| Fri    |             |      |      |                    |                  |     |      |
| Sat    |             |      |      |                    |                  |     |      |
| Totals |             |      |      | 36                 | 12               |     |      |

Signed

[Signature]

Approved

Vancor 367 Dal BT

Explanation

Holiday 11-11-2020



# Rankin County Sheriff's Office

## Weekly Time Sheet

Dept: Adult Detention Center

From 11/8/2020 To 11/14/2020

Name: HILDESHEIM, TOMMY W

Badge#: J56

| Day    | Shift Hours |      | Meal | Total Hours Worked | Leave Hours Used |     |      |
|--------|-------------|------|------|--------------------|------------------|-----|------|
|        | Begin       | End  |      |                    | Hol              | Vac | Sick |
| Sun    | 1900        | 0700 |      | 12                 |                  |     |      |
| Mon    |             |      |      |                    |                  |     |      |
| Tue    |             |      |      |                    |                  |     |      |
| Wed    | 1900        | 0700 |      | 12                 | 12               |     |      |
| Thu    | 1900        | 0700 |      | 12                 |                  |     |      |
| Fri    |             |      |      |                    |                  |     |      |
| Sat    |             |      |      |                    |                  |     |      |
| Totals |             |      |      | 36                 | 12               |     |      |

Signed *Tommy W. Hildesheim*

Approved Jancor J567 Del Btr

Explanation Holiday 11-11-2020

# Rankin County Sheriff's Office

## Weekly Time Sheet

Dept: Adult Detention Center

From 11/8/2020 To 11/14/2020

Name: THORNTON, PATRICK ALFRED

Badge#: J-47

| Day    | Shift Hours |      | Meal | Total Hours Worked | Leave Hours Used |     |      |
|--------|-------------|------|------|--------------------|------------------|-----|------|
|        | Begin       | End  |      |                    | Hol              | Vac | Sick |
| Sun    | 1900        | 0700 |      | 12                 |                  |     |      |
| Mon    |             |      |      |                    |                  |     |      |
| Tue    |             |      |      |                    |                  |     |      |
| Wed    | 1900        | 0700 |      | 12                 | 12               |     |      |
| Thu    | 1900        | 0700 |      | 12                 |                  |     |      |
| Fri    |             |      |      |                    |                  |     |      |
| Sat    | 1900        | 0700 |      | 12                 |                  |     |      |
| Totals |             |      |      | 48                 | 12               |     |      |

Signed



Approved

Vance J. DelB

Explanation

Holiday 11-11-2020 11-14-2020 Called in to work New Jail